

Modern Slavery Statement

Willow Elite Cleaning Services Ltd is a cleaning service provider domestic & commercial cleaning services. At Willow Elite Cleaning services, we provide quality commercial and domestic cleaning services to a list of regions in the UK mentioned on our website. We aim to introduce dependable, trustworthy, and professional cleaners to our clients, to ensure over unbeatable services are trusted by many. We ensure that we meet your expectation and provide exceptional cleaning services and supplying an exemplary customer service.

Willow Elite Cleaning Services Ltd recognize and have acknowledged that some employment sectors will be more susceptible to human trafficking and slavery than others will. However, Willow Elite Cleaning Services Ltd is committed and is keen to ethical high standards throughout our whole recruitment procedure and believe that in conjunction with the rigorous and strict policies implemented by us and our clients, we can drive out and firmly prevent any aspects of human trafficking and slavery from our clients supply chains and ours.

Willow Elite Cleaning Services Ltd is dedicated to educating its employees and other partners regarding the type of factors that can suggest that a worker may be subject to dishonest and unscrupulous activities and encourages both employees and workers to immediately report any suspicious activity to the Modern Slavery Helpline or legal authorities.

Willow Elite Cleaning Services Ltd consistently audits its workforce against legislative compliance. Through face to face interviews, our team must verify the identity of each worker and confirm the workers right to work in the UK before employment commences.

Willow Elite Cleaning Services Ltd's Director believe that eradicating slavery in any form from all its supply chains is fundamental to the aims and objectives of Willow Elite Cleaning Services Ltd and have therefore approved this statement and modern slavery policy. This statement will be reviewed annually.

Signed:

Sutharsan Indrachith

J. Sutharsan

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